



VENUE:

Public Lecture – October 24th, 2022:
Austrian Academy of Sciences, Sitzungssaal, Dr. Ignaz Seipel-Platz 2, 1010 Vienna
Workshop – October 25th, 2022:
Austrian Academy of Sciences, Alte Burse, Sonnenfelsgasse 19, 1010 Vienna

CONCEPT AND MANAGEMENT:

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PUBLIC LECTURE

**AFTER THE WAR:
CENTRAL ASIA WITHOUT RUSSIA**

ALEXANDER MORRISON
Oxford University

**THE
“JOURNAL OF CENTRAL ASIAN
HISTORY”**

WORKSHOP



Institut für Iranistik

PROGRAMME

OCTOBER 24TH, 2022

Sitzungssaal, 1st floor, Dr. Ignaz Seipel-Platz 2, 1010 Vienna

18:00 **Welcome and Introduction**
Paolo Sartori | Austrian Academy of Sciences

Public Lecture

Alexander Morrison | Oxford University
After the War: Central Asia without Russia

19:00 **Reception**

OCTOBER 25TH, 2022

Alte Burse, Sonnenfelsgasse 19, 1010 Vienna

09:00 **Welcome and Introduction**
Paolo Sartori | Austrian Academy of Sciences

09:10 **Beatrice Penati** | University of Liverpool
Is Antiquarianism always a Fallacy? Practical and Methodological Considerations for Modern Central Asian History

10:00 **Flora Roberts** | Utrecht University
State of the Steppe: Current and Future Prospects for Environmental History in Central Asia

10:50 COFFEE BREAK

11:10 **Benedek Péri** | Eötvös Loránd University, Budapest
Mapping the History of the Chaghatay Literary Tradition: Past, Present, Future

12:00 **Svetlana Jacquesson** | Palacky University, Olomouc / American University of Central Asia, Bishkek
Folklore Collections as (Soviet) Institutions

13:00 LUNCH

14:30 **Stéphane A. Dudoignon** | CNRS/EHESS, Paris
Contemporary Muslim Hagiography: A Resource for the History and Social Sciences of Soviet and Present-Time Central Eurasia?

15:20 **Eric Schluessel** | The George Washington University, Washington DC
Religion and Economy in History: A View from the Ground Up

16:10 COFFEE BREAK

16:30 **Cloé Drieu** | CNRS, Paris
Uyghur Tribunal, Open Sources and On-going Mass Violence: Reflections from the Russian and Soviet Archives

17:20 **Niccolò Pianciola** | University of Padua
Is there still a Place for the Nation in a Post-National Historiography on Central Asia?

19:00 DINNER